

REEL TALK

OFFICIAL PUBLICATION OF THE SURFCASTING AND ANGLING CLUB OF W.A. INC.,

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22 Neil Street,
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Phone : 457 2913

FORGET - ME - KNOTS :

- : Casting Day FIRST Sunday of Each Month unless otherwise noted - Starting times will be STRICTLY adhered to.
- : Monthly General Meetings are usually held on the SECOND Wednesday night of each month at 8 pm. SHARE.
- : Field Days are held generally on the Weekend after the General Meeting.
- : Annual Dinner Dance and Presentation of Trophies is held in June. Time and Place to be Determined.
- : OPEN : Club Records: Line Ratio Badges applications MUST be in to the Recording Officer within 30 DAYS of Capture.
- : Give your Committee any ideas you have. Don't sit on them.
- : ALL Library Books MUST be returned to following Monthly Meeting unless permission is given to hold books longer.
- : Should any Member for any reason need to resign from the club Please send a letter of resignation to the Secretary.

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NEXT GENERAL MEETING:

WHERE : DIANELLA COMMUNITY HALL, Light Street Dianella.
WHEN : Wednesday 11th January, 1984.

INSTRUCTION PERIOD:

SOCIAL EVENING

NEXT COMMITTEE MEETING:

WHERE : DIANELLA COMMUNITY HALL, Light Street Dianella.
WHEN : Wednesday 18th January, 1984.

NEXT DRIFTCASTING DAY:

WHERE : Yokine Reserve,
WHEN : 8th January, 1984
EVENTS : 112 Grams
56 Grams
S/H Accuracy
D/H Accuracy

NEXT FIELD DAY:

VAGOE - GRENOUCH FIELD DAY - MORE INFORMATION* NEXT GENERAL MEETING.

THE PRESIDENTS COLUMN.

I trust you had an enjoyable Christmas, I know that the Osborne Family will be enjoying their activities. When you read this I am sure that we will be enjoying Kalbarri. Not too bad a way to spend the Christmas period.

For those of you that came along to the Surfcasters Christmas do, thanks for participating, it was a very enjoyable get together.

A few of our members, Freddo and Brian Wallis are troubled by ill health and are having a less than enjoyable time spent mainly on their back. From all of us, a speedy recovery and a better New Year.

One of my New Years resolutions will be to catch more fish. As you can see by the last Field Day I managed my current low score. However being at Kalbarri should turn this around. We know where the good fish are, just look at Tony and Pilomeno's catch from Wago (for that field day), fish like that make it all worth while.

To those of you who are thinking of making a serious pass at the selection trials for Bunbury '85, let G. Holman or myself know. As before we would like to see some Surfcasters participate. I feel sure that we should have some representation in the Drycasting. But the other events are going to be very keenly contested. Surfcasters got behind our Ballina competitors and with the excellent results we can all hold our head high. Lets see if we can do it again. The potential schedule for selection trials is included in this months publication - Hope it helps in planning your participation in the competitions. A reminder to all that we have to start thinking about potential changes to our Rules / Book of Etiquette. (one of mine is the elimination of Buffies from Field Day Competitions). This will have to be formalized in a couple of months time.

See you at our Next Meeting, Social or Field Day.

P.T. OSBORNE
PRESIDENT.

SOCIAL ORGANISER:

Would like to thank: May Griffiths for help in getting Ice-cream & Lollies:
Baril Marsh for donating reel bag for raffle:
Sharon and Peter Osborne for the use of their home to hold the Children's
Christmas Party:
Eric Parker for his Ho! Ho! Ho!:
Everyone for their support in the Beer Raffle. Total raised \$355.50.
Beer Raffle won by Paul Inman, Ticket No. 0550, sold by J. MacDougall.
17 Books sold by Nella & Leigh Clifton, closely followed by Steve Sutton who
sold 13 Books.

SOCIAL EVENTS: " CHICKEN AND CHAMPAGNE BREAKFAST "

To help sponsor the Bunbury 1985 Championships a Chicken and Champagne
Breakfast will be held at Mr. & Mrs. A. Drage residents in Vanneroo on
22nd January (Sunday). Tickets \$10.00 per head. All the Chicken you can
eat and all the Champagne you can drink. Adults only please.
9.00am start - Tickets available January Meeting from Nella Clifton.

" SOCIAL BARBEQUE FUN NIGHT "

Date 18th February '84. To be held at Morley Glass, 33 Rudloc Road, MORLEY.
\$5.00 per head, bring your own drinks, Barbeque packs and salad supplied.

SORRY ADULTS ONLY Please try and attend this night and support your Club.

NELLA CLIFTON.

SOCIAL ORGANISER.

BBBBB

DRYCASTING 4-12-83

Early Sunday morning and Summer still not in sight, except for the Easterly winds. Summer must come around the corner sooner or later.

The sky was slightly overcast but the sun peaked through occassionally, but didn't seem to effect the accuracy to much Brian Leicester took the front line in double hand accuracy with 65 Points, well done Brian. The majority of the casters were casting in the vicinity of 45-55 points good casting by all.

Brian Leicester also was senior winner of the day with 132 Points.

Handicap winner went to a girl that comes down and plugs away each month like a true professional, Kathy Osborne, with 132 Points. Congratulations Kathy.

Junior winner was David Korin with 101 points and Mini-junior winner Heath Holman with 84 points.

T. D'Alonzo did Exceptionally well in Single Hand Accuracy despite the strong south easterly, with a top score of 34 points. Only one point behind the club records.

I would like thank George Holman for acting as Casting Instructor for the day a job well done.

The attendance at dry-casting seems to be dropping of as time goes. If any members are having problems causing them to miss the casting please come down and discuss it with me or a committee member and we might be able to solve the problems, I would like to a lot more members participating in drycasting.

NEXT DRYCASTING: 8th January, 1984
D/H Accuracy
S/H Accuracy
112 Grams
56 Grams

E. KORIN

DRYCASTING OFFICER.

DRYCASTING Cont....LEVEL LINE 112 GRAMS

1. H.H. Hew	28 Pts
2. S. Sutton	27 pts
3. G. Holman)	25 pts
B. Leicester)	

LEVEL LINE ART BAIT

1. G. Holman)	21 Pts
B. Leicester)	
2. R. Parker	19 pts
3. T. D'Alonzo	18 Pts

DOUBLE HAND ACCURACY

1. B. Leicester	65 Pts
2. E. Korin	56 Pts
3. R. Parker	55 Pts

SINGLE HAND ACCURACY

1. T. D'Alonzo	34 Pts
2. H. Holman	24 Pts
3. G. Holman	21 Pts

LONGEST CAST 112 GRAMS: H. H. Hew 138 Metres

LONGEST CAST ART BAIT: B. Leicester 108 Metres

SENIOR WINNER: B. Leicester 132 Points

HANDICAP WINNER: K. Osborne 132 Points

JUNIOR WINNER: D. Korin 101 Points

MINI-JUNIOR WINNER: H. Holman 84 Points

SENIOR TOP TEN:

G. Holman	1072pts
H. H. Hew	1020
P. Osborne	909
E. Korin	849
R. Parker	809
T. D'Alonzo	745
S. Whiting	704
R. Francis	624
B. Leicester	581
S. Sutton	524

LADIES:

P. D'Alonzo	793pts
S. Osborne	459
R. Korin	394

JUNIOR:

H. Osborne	563pts
M. Korin	482
P. Mollett	425
B. Wintle	234

MINI-JUNIOR:

D. Korin	722pts
H. Holman	650
C. Osborne	385
K. Osborne	364
J. Osborne	294

HANDICAP CHANGES:

H. HOLMAN	20 - 30
R. KORIN	60 - 50
R. PARKER	5 - 10

R. FRANCIS	15 - 25
E. KORIN	10 - 5

LEVEL LINE DISTANCE

NAME	<u>112 Grams</u>		<u>Art Balls</u>		AGG	PTY	<u>TOTAL</u>	<u>POINTS</u>
	1	2	1	2				
D. LEICESTER	124	130	108	102	464	-	464	46
T. D'ALONZO	110	116P	89	95	410	10	400	40
G. HOLMAN	124	127	105	102	458	-	458	46
E. KORIN	116	112	87P	95	410	10	400	40
R. PARKER	125	123	104P	100	452	10	442	44
H. H. HEW	138	137	106	B/O	381	-	381	39
P. OSBORNE	107	110	75	91	383	-	383	39
D. KORIN	76	75	64	71	286	-	286	29
D. GILBERT	116	124	97	93	430	-	430	43
S. SUTTON	132	136	106	B/O	374	-	374	38
S. OSBORNE	99	105	75	68P	347	10	337	33
P. D'ALONZO	81	84	73	65	303	-	303	31
H. OSBORNE	88P	87P	70	70	315	20	295	30
R. FRANCIS	89P	86	90	F/F	265	10	255	26
H. HOLMAN	86	86	67	63	302	-	302	30
K. OSBORNE	51	55P	40P	47	193	20	173	18
H. KORIN	84	81P	74	45P	284	20	264	27
N. KORIN	76	76	64	67P	283	10	273	27
V. OSBORNE	44	41	39	42	166	-	166	17
C. OSBORNE	68	59	52	53	232	-	232	24
D. STEVENS	70	57P	43	12	182	10	172	18

WOMEN " V " COURT 112 GRAMS:

H. H. HEW	141 METRES	141 METRES
G. HOLMAN	134 METRES	132 METRES
S. SUTTON	132 METRES	130 METRES
D. GILBERT	130 METRES	127 METRES
B. LEICESTER	128 METRES	B/O METRES
P. OSBORNE	112 METRES	115 METRES
T. D'ALONZO	114 METRES	B/O METRES
R. PARKER	106 METRES	105 METRES
E. KORIN	105 METRES	102 METRES
S. OSBORNE	105 METRES	102 METRES

<u>1</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>PTS</u>	<u>1</u>	<u>2</u>	<u>1</u>	<u>2</u>	<u>PTS</u>	<u>TOTAL</u>	<u>Inc. Att.</u> <u>10 Pts</u>	<u>H/Cap</u>	<u>TOTAL</u>
14	17	14	20	65	-	7	4	-	11	122	132	5	137
10	19	13	2	44	9	10	8	7	34	118	128	-	128
16	5	18	8	47	-	9	6	6	21	114	124	-	124
11	18	9	18	56	-	6	-	7	13	109	119	10	129
13	15	13	14	55	6	-	-	4	10	109	119	5	124
14	17	-	18	49	3	5	5	7	20	108	118	-	118
8	5	16	18	47	-	6	8	3	17	103	113	10	123
17	5	14	8	44	4	-	9	5	18	91	101	10	111
-	17	1	16	32	3	4	-	6	13	88	98	-	98
13	1	6	11	31	6	8	-	4	18	87	97	10	107
7	3	6	14	30	-	6	6	8	20	83	93	20	113
10	12	8	6	36	-	9	-	5	14	81	91	10	101
6	14	-	17	37	4	8	-	1	13	80	90	20	110
14	14	-	17	45	-	2	2	4	8	79	89	15	104
-	2	7	11	20	-	8	7	9	24	74	84	20	104
-	18	1	18	37	-	6	3	3	12	67	77	55	132
-	6	-	17	23	3	-	-	9	12	62	72	35	107
-	-	-	20	20	-	9	-	5	14	61	71	60	131
-	-	-	8	8	3	3	-	-	6	38	48	45	93
-	-	-	13	13	-	-	-	-	0	31	41	70	111

REEL TALK

- SECTION 2: Heaviest Scale Fish (1st Six Months) - 7.55kg Mulloway
T. D'Alonzo
- SECTION 3: Most Meritorius Fish
- SECTION 4: Heaviest Shark Min. Weight (4.5kg) - Gummy 4.6kg T. Richardson Flinders
- SECTION 5: Heaviest Mulloway - 7.55kg T. D'Alonzo
- SECTION 6: Heaviest Tailor Min. Weight (1kg) - P. Booth 1.175kg Rottneat
- SECTION 7: Heaviest Salmon Min. Weight (3kg) - 3.15kg T. D'Alonzo
- SECTION 8: Heaviest Trevally (Skippy) Min. Weight (1kg) - 1.250 kg T. D'Alonzo
Rottneat
- SECTION 9: Heaviest Mackeral
- SECTION 10: Heaviest Bag of Scale Fish caught on a field day - 25.5kg
T. D'Alonzo - Margaret River
- SECTION 11: Heaviest Bag Mulloway - 13.90kg T. D'Alonzo
- SECTION 12: Heaviest Bag of Tailor
- SECTION 13: Heaviest Scale Fish caught on S/H Rod - Duff 1.30kg P. Little Rottneat
- SECTION 14: Heaviest Scale Fish other than 4 - 13 - Jewfish 3.050kg P. Sutton
Rottneat.

* OPEN DIVISION 1983 /1984:

- SECTION 1: Most Meritorious Fish
- SECTION 2: Heaviest Shark - A. Kerin 62.5kg
- SECTION 3: Heaviest Mulloway
- SECTION 4: Heaviest Salmon - S. Whiting 3.2kg Trigg
- SECTION 5: Heaviest Jewfish
- SECTION 6: Heaviest Tailor - 4.66 Tailor B. Payne.
- SECTION 7: Heaviest Samson Fish
- SECTION 8: Heaviest Scale Fish caught on S/H Rod (B/S Line) 4.66 Tailor B. Payne
- SECTION 9: Heaviest Snapper (Pink)
- SECTION 10: Heaviest Tarwhine (Silver Bream) - S. Whiting .68kg Trigg
- SECTION 11: Heaviest Mackeral
- SECTION 12: Heaviest Trevally (Southern) Min. Weight (1kg)
- SECTION 13: Heaviest Trevally (Northern) Min. Weight (5kg)
- SECTION 14: Heaviest Snook - Pike Min. Weight (1kg)
- SECTION 15: Heaviest Fish other than those listed in Section 2-14 Inc.

* ALL SECTIONS ENTRIES MUST BE ACCOMPANIED BY A PHOTOGRAPH + Applications
not accepted unless all "Rules" are complied with.

8 "AAA - BUNBURY CHAMPIONSHIPS - 1985"
SELECTION COMMITTEE FOR 1985

George Holman (Chairman)		447 5106
Jack Shaw		448 5923
Angus Horwood		407 5171
Eddy Rossi	Work: 272 6466	349 1530
Geoff Crews	Work: 451 6100	342 2970

AIMS

1. To select the best possible teams by the fairest method.
2. Selection period to be during the 1984 year, completion date by Christmas of that year so that teams may trial together over the three month period leading up to the Convention in 1985
3. To involve as many persons as possible in our State Teams at Bunbury in 1985.
4. To use all State Championship Events as selection trials for relevant sections.
5. To involve as many clubs in the organising of the selection trials as possible with the exception of Bunbury who will be given as many as they wish or can comfortably handle for their organising experience.
6. To hold as many trials as possible in the Bunbury area or like locations.

SELECTION CRITERIA

1. A member may qualify for only one team with the exception of Drycasting.

Example: Drycasting and Beach
Drycasting and Estuary
Drycasting and Boat

A member may enter into all squads if he/she so desires to give he/she the best possible chance of qualifying for a place in one of the teams.

2. Team members who qualify for a team must be prepared to give that team his/her full effort.
3. Trial method to apply to each of the four sections for State Team Selection. If a member qualifies for more than one section he/she will only be eligible for one team.
4. Scoring for each trial in all sections will be on a percentage basis. Top scorer in each trial will receive 100 per cent and the remaining competitors a percentage of that score.
5. Selection of State Captain will be by nomination and male or female may apply. Nominations will be called later in 1984 and any relevant qualifications the applicant has should be listed.

Example: Experience in previous Conventions
Organising ability
Competition experience
Public Relations etc. etc.

6. Individual team captains to be selected by members qualifying for each team.
7. If a member who qualifies for a team has to vacate his position the next highest qualifier will move into the team.

8. If weather in indement and the listed trial is to be abanded for that date it will be held at the same location, the following weekend.

BOAT

Mens 6 competitors plus 2 reserves
Ladies 3 competitors plus 1 reserve
Juniors - no competition -
Veterans 3 competitors plus 1 reserve

Selection will be by trial method - the best three out of four trials to count, scored on a percentage basis.

Duration of trial period will be the 1984 year, dates nominated below, and will include 1984 State Boat Championship.

TRIAL 1 Sunday, 26th February 1984 run by Bunbury Power Boat Club.

TRIAL 2 Sunday, 25th March 1984 run by Bunbury Power Boat Club in liaison with A.A.A. of W.A.

TRIAL 3 Sunday, 27th May, 1984 held at Cockburn Ramp run by Offshore Boating and Fremantle Sailing Clubs.

TRIAL 4 Sunday, 30th September 1984 held at Ocean Reef run by Marmion Angling and Whitfords Seasports Clubs.

ROCK AND BEACH

Mens 12 competitors plus 2 reserves
Ladies 3 competitors plus q reserve
Juniors 3 competitors plus 1 reserve
Veterans 3 competitors plus 1 reserve

Selection will be by trial method - the best three out of four trials to count, scored on a percentage basis.

Duration of trial period will be the 1984 year, dates nominated below, and will include 1984 State Rock and Beach Championship.

TRIAL 1 February 25 - 26, 1984
 in Bunbury area

TRIAL 2 March 31 - April 1, 1984
 in Bunbury area

TRIAL 3 September 29 - 30, 1984
 at Bluff Creek (Albany area)

TRIAL 4 November (middle) ?
 at White Hills (Mandurah area)

ESTUARY

Mens 12 competitors plus 2 reserves
Ladies 3 competitors plus 1 reserve
Juniors 3 competitors plus 1 reserve
Veterans 3 competitors plus 1 reserve

Selection will be by trial method - the best three out of four trials to count, scored on a percentage basis.

Duration of trial period will be the 1984 year, dates nominated below, and will include 1984 State Estuary Championship.

TRIAL 1 February, 25 - 26, 1984
 in Bunbury area

TRIAL 2 March, 31 - April 1, 1984
 in Bunbury area

TRIAL 3 October, 27 - 28 1984
 in Bunbury area

TRIAL 4 November, 24 - 25, 1984
 in Bunbury area

DRYCASTING

- 6 -

- Mens 6 competitors plus 2 reserves
- Ladies 3 competitors plus 1 reserve
- Juniors 3 competitors plus 1 reserve
- Veterans 3 competitors plus 1 reserve

Selection will be by trial method - the best four out of six trials to count, scored on a percentage basis.

Duration of trial period will be the 1984 year, dates nominated below, and will include the 1984 South-West Drycasting Championship to be held at Bunbury, the 1984 State Open Championships and the 1984 State Teams Drycasting Championships.

APRIL 28 - 29, 1984

South West Drycasting Championships to be held at Bunbury and run by Bunbury Club.

JUNE 24, 1984

State Open Drycasting Championships run by Surfcasting and Angling Club of W.A. held at Yokine Reserve, Perth.

AUGUST 26, 1984

State Teams Drycasting Championships run by Northern Districts and Melville Angling Clubs, held at Yokine Reserve, Perth.

plus three other trials, dates and locations to be decided.

A meeting is to be held at George Holman's residence, 89 Clontarf Street, Sorrento (phone 447 5106) on Wednesday, 23rd November at 8p.m. to organise the remainder of programme plus any other matters.

Events

- Zog
- AF
- Accuracy



Count for Team events 7th Oct

To be confirmed
plan on:-
20th May
Run by Northern Dist.

Run by Surfcasters.
2nd Dec.
Run by ...